CW

· When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD AT 8:00 O'CLOCK

JUL - 2 1997

Recorded in Official H of Riverside County, California Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: *Tract No. 22653-5* Golden Rain Road

GRANT OF EASEMENT

ORANGECREST HILLS PARTNERS, a California joint venture, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Sept. 30 1996

ORANGECREST HILLS PARTNERS, a California joint venture

by: McMillin Project Services, Inc., a California corporation, as its Attorney-in-fact Agent

y Night E. Chline

title ______V, P.

APPROVIDAGE FORM

Mª Millin Project

GENERAL ACKNOWLEDGEMENT **OPTIONAL SECTION** State California County of San Diego CAPACITY CLAIMED BY SIGNER (✓) Attorney-in-fact On <u>Sept. 30 1996</u>, before me <u>Joyce A. Brock</u> (name) () Corporate Officer(s) Title Exec. V.P. a Notary Public in and for said State, personally appeared Title Y. P. Virgil E. Elliott and Thom Fuller -() Guardian/Conservator) Individual(s) personally known to me - OR - proved to me on the basis of satisfac-() Trustee(s) tory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the () Other same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the () Partner(s) person(s), or the entity upon behalf of () General which the person(s) acted, executed the () Limited instrument. JOYCE A. BROCK COMM. #989471 WITNESS my hand and official seal. The party(ies) executing this IOTARY PUBLIC-CALIFORNIA document is/are representing: SAN DIEGO COUNTY

<u>CERTIFICATE OF ACCEPTANCE</u> (Government Code Section 27281)

Jage a. Brock
Signature

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>5/15/97</u>

omeni. Expires March 31, 1997

Real Property Services Manager

of the City of Riverside

t226535.ste



J. F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1923

September 19, 1996

W.O. 9613374

EXHIBIT "A"

Offsite Right-of-Way Golden Rain Road Tract 22653-5 - McMillin

That portion of Lots 2 and 3 of Tract 24582, as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California, lying within a strip of land 66.00 feet wide, the centerline being described as follows:

Beginning at the intersection of the centerline of Golden Rain Road (Lot "H") with the Northerly prolongation of the Westerly line of Lot 60 of Tract 22653-5, as shown by map on file in Book <u>263</u> of Maps at Pages <u>60</u> through <u>63</u> thereof, Records of Riverside County, California;

Thence Westerly along said centerline and its Westerly continuation thereof on a curve concave Northerly, having a radius of 300.00 feet, through an angle of 20°29'01", an arc length of 107.25 feet (the initial radial line bears S.20°54'18"E.) to the Easterly prolongation of the centerline of Golden Rain Road (Lot "A") of Tract 22653-1, as shown by map on file in Book 255 of Maps at Pages 98 through 102 thereof, Records of Riverside County, California;

Thence S.89°34'43"W. along said prolongation and said centerline, a distance of 876.54 feet to the Northerly prolongation of the Easterly line of Lot 37 of said Tract 22653-1, being the termination of said centerline description.

EXCEPTING THEREFROM that portion lying within said Tract 22653-1 and Tract 22653-5.



J. F. DAVIDSON ASSOCIATES, INC. Prepared under the supervision of:

Daniel J. Kipper

PLS NO. 4628

MWC/yb

Date: 9.24-90

Corporate Headquarters • 1777 Atlanta Avenue, Suite G-5 • Riverside, CA 92507 • P.O. Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954

